

**Name of Work: Providing Basic Amenities, Procurement of Dustbins and SWM works in Ward No. 03, Attur.**

Date of Measurement :

**Detailed Measurements**

| Item No | Discription of Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | No | L | B | D | Qty  | Unit |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---|---|---|------|------|
| 1       | Supplying ,installation ,Commissioning and Testing CP PLUS 3 MP , 50 meters ip bullet camera,1/3" 3MP PS CMOS Image Sensor,Max 25fps@3MP, 25/30fps@1080P,H.264, H.264H, H.264B , MJPEG dual-codec encoding,DWDR, Day/Night(ICR), 3DNR, ROI, AWB, AGC, BLC, HLC,3.6mm fixed lens (6mm optional),IR Range of 50 Mtrs, IP67, SD Card, PoE,Mobile Software: iCMOB, gCMOB,CMS Software: KVMS Pro, vOptimus Pro inclusive of all taxes and transportation charges as per the direction of Engineer in Charge |    |   |   |   |      |      |
|         | <b>Attur Ward 03</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |   |   |   |      |      |
|         | 4th cross Vidyaranyapura New Bus stop                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 4  |   |   |   | 4.00 |      |
|         | Yelahanka New town near Corporator House                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 3  |   |   |   | 3.00 |      |
|         | Yelahanka Road Near Dargah Hazrat                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 3  |   |   |   | 3.00 |      |
|         | Bettahalli cross GKKV Main Road                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 3  |   |   |   | 3.00 |      |
|         | 10th main Doddabettahalli, Vidyaranyapura                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 3  |   |   |   | 3.00 |      |
|         | Dodda Bettahalli, Vidyaranyapura Post                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 3  |   |   |   | 3.00 |      |
|         | Subash Chandra Bose Road, 1st cross near Cookies Bakery                                                                                                                                                                                                                                                                                                                                                                                                                                                | 3  |   |   |   | 3.00 |      |
|         | Sai Nagar 1st cross road near Sambhram College                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 4  |   |   |   | 4.00 |      |
|         | Best County 2 1st Main Road                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 3  |   |   |   | 3.00 |      |
|         | Best County 2 2nd Cross                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 3  |   |   |   | 3.00 |      |
|         | Best County 3 Ganapathi Temple                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 3  |   |   |   | 3.00 |      |
|         | Best County 3 Opp. To Ganapathi Temple                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 3  |   |   |   | 3.00 |      |
|         | G. Ramayya Layout 1st Cross                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2  |   |   |   | 2.00 |      |
|         | G. Ramayya Layout 1st Cross                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2  |   |   |   | 2.00 |      |
|         | G. Ramayya Layout 2nd Cross                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2  |   |   |   | 2.00 |      |
|         | G. Ramayya Layout 3rd Cross                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 3  |   |   |   | 3.00 |      |
|         | G. Ramayya Layout 3rd Cross                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2  |   |   |   | 2.00 |      |
|         | G. Ramayya Layout 4th A Cross                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2  |   |   |   | 2.00 |      |

|                                           |  |   |  |  |  |       |    |
|-------------------------------------------|--|---|--|--|--|-------|----|
| Yelahanka Road Near KEB Office            |  | 3 |  |  |  | 3.00  |    |
| 4th Phase Yelahanka Near Blue Bell School |  | 4 |  |  |  | 4.00  |    |
| 6th Cross Swamy Vivekananda Park          |  | 4 |  |  |  | 4.00  |    |
| 4th Phase Yelahanka Near RO Water Plant   |  | 4 |  |  |  | 4.00  |    |
| 3rd cross 4th main Darshan motor          |  | 4 |  |  |  | 4.00  |    |
| Government Public School                  |  | 3 |  |  |  | 3.00  |    |
| BBMP Garbage Black spot                   |  | 2 |  |  |  | 2.00  |    |
| Present Qty                               |  |   |  |  |  | 75.00 | No |

Assistant Executive Engineer  
Byahat Road Bangalore Division  
KRIDL, BBMP, Bangalore

*[Signature]*  
Assistant Engineer

Newzen Consultants Bangalore

*[Signature]*  
Asst. Executive Engineer,

**Name of Work: Providing Basic Amenities, Procurement of Dustbins and SWM works in Ward No. 03, Attur.**

Date of Measurement :

| Item No     | Discription of Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Detailed Measurements |   |   |   |      |  | Unit |
|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---|---|---|------|--|------|
|             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | No                    | L | B | D | Qty  |  |      |
| 2           | Supplying ,installation ,Commissioning and Testing CP PLUS 32 Ch. H.265 4K Network Video Recorder Up to 32 channel IP camera input H.265/H.264 dual codec decoding Up to 8Mp resolution preview and playback Max 200Mbps incoming bandwidth Support 4 SATA HDDs up to 24TB, 2 USB(1 USB3.0) HDMI / VGA simultaneous video output Support Multi-brand network cameras ONVIF Version 2.4 conformance Mobile Software: iCMOB, gCMOB inclusive of all taxes and transportation charges as per the direction of Engineer in Charge |                       |   |   |   |      |  |      |
|             | Attur Ward 03                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                       |   |   |   |      |  |      |
|             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 3                     |   |   |   |      |  |      |
|             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                       |   |   |   | 3.00 |  |      |
| Present Qty |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                       |   |   |   | 3.00 |  | No   |

Assistant Executive Engineer  
KRIDL, Bangalore Sub-Division  
KRIDL, BBMP, Bangalore

Assistant Engineer

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**Name of Work: Providing Basic Amenities, Procurement of Dustbins and SWM works in Ward No. 03, Attur.**

Date of Measurement :

| Detailed Measurements |                                                                                                                                                                                                                                        |  |    |   |   |   |      |      |
|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----|---|---|---|------|------|
| Item No               | Discription of Item                                                                                                                                                                                                                    |  | No | L | B | D | Qty  | Unit |
| 3                     | Supplying ,installation ,Commissioning and Testing Netgear ReadyNAS 4-Bay Diskless Network Attached Storage for Personal Cloud by Netgear inclusive of all taxes and transportation charges as per the direction of Engineer in Charge |  |    |   |   |   |      |      |
|                       | Attur Ward 03                                                                                                                                                                                                                          |  |    |   |   |   |      |      |
|                       |                                                                                                                                                                                                                                        |  | 3  |   |   |   | 3.00 |      |
| Present Qty           |                                                                                                                                                                                                                                        |  |    |   |   |   | 3.00 | No   |

Assistant Executive Engineer  
KRIIDL Bangalore Sub-Division  
KRIIDL, BBMP, Bangalore

Assistant Engineer

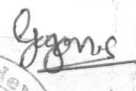
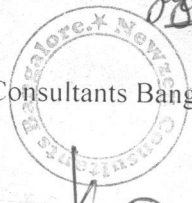
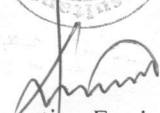
Newzen Consultants Bangalore

Asst. Executive Engineer,

| <b>Name of Work: Providing Basic Amenities, Procurement of Dustbins and SWM works in Ward No. 03, Attur.</b> |                                                                                                                                                |  |    |   |   |   |                    |              |
|--------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|--|----|---|---|---|--------------------|--------------|
| <b>Date of Measurement :</b>                                                                                 |                                                                                                                                                |  |    |   |   |   |                    |              |
| <b>Detailed Measurements</b>                                                                                 |                                                                                                                                                |  |    |   |   |   |                    |              |
| Item No                                                                                                      | Discription of Item                                                                                                                            |  | No | L | B | D | Qty                | Unit         |
| 4                                                                                                            | Providing and Supplying NAS hard disk drives 6 TB inclusive of all taxes and transportation charges as per the direction of Engineer in Charge |  |    |   |   |   |                    |              |
|                                                                                                              | Attur Ward 03                                                                                                                                  |  |    |   |   |   |                    |              |
|                                                                                                              |                                                                                                                                                |  | 12 |   |   |   | 12.00              |              |
|                                                                                                              |                                                                                                                                                |  |    |   |   |   | <b>Present Qty</b> | <b>12.00</b> |
|                                                                                                              |                                                                                                                                                |  |    |   |   |   |                    | <b>No</b>    |

  
**Assistant Executive Engineer**  
 KRIDL, Bangalore Sub-Division  
 KRIDL, BBMP, Bangalore

  
 Assistant Engineer

  
 Newzen Consultants Bangalore  
  
  
 Asst. Executive Engineer,

**Name of Work: Providing Basic Amenities, Procurement of Dustbins and SWM works in Ward No. 03, Attur.**

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Date of Measurement :

| Detailed Measurements |                                                                                                                                                                                                      |  |    |   |   |   |      |      |
|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----|---|---|---|------|------|
| Item No               | Discription of Item                                                                                                                                                                                  |  | No | L | B | D | Qty  | Unit |
| 5                     | Supplying ,installation ,Commissioning and Testing D-Link 24-Port Gigabit Switch With 4 Combo SFP Ports inclusive of all taxes and transportation charges as per the direction of Engineer in Charge |  |    |   |   |   |      |      |
|                       | Attur Ward 03                                                                                                                                                                                        |  |    |   |   |   |      |      |
|                       |                                                                                                                                                                                                      |  | 1  |   |   |   | 1.00 |      |
|                       | Present Qty                                                                                                                                                                                          |  |    |   |   |   | 1.00 | No   |

Assistant Executive Engineer  
KRIDL, Bangalore  
Byattasayanapura Sub-Division  
KRIDL, BBMP, Bangalore

Assistant Engineer

Newzen Consultants Bangalore

Asst. Executive Engineer,

**Name of Work: Providing Basic Amenities, Procurement of Dustbins and SWM works in Ward No. 03, Attur.**

Date of Measurement :

| Detailed Measurements |                                                                                                                                                                                                     |  |    |   |   |   |       |      |
|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----|---|---|---|-------|------|
| Item No               | Discription of Item                                                                                                                                                                                 |  | No | L | B | D | Qty   | Unit |
| 6                     | Supplying ,installation ,Commissioning and Testing D-Link 8-Port Gigabit Switch With 2 Combo SFP Ports inclusive of all taxes and transportation charges as per the direction of Engineer in Charge |  |    |   |   |   |       |      |
|                       | Attur Ward 03                                                                                                                                                                                       |  |    |   |   |   |       |      |
|                       |                                                                                                                                                                                                     |  | 25 |   |   |   | 25.00 |      |
| Present Qty           |                                                                                                                                                                                                     |  |    |   |   |   | 25.00 | No   |

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Date of Measurement :

Detailed Measurements

| Item No | Discription of Item                                                                                                                                  | No | L | B | D | Qty                | Unit         |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------|----|---|---|---|--------------------|--------------|
| 7       | Providing and Supplying CAT6 OUT Door 305 mtr Cable Box inclusive of all taxes and transportation charges as per the direction of Engineer in Charge |    |   |   |   |                    |              |
|         | Attur Ward 03                                                                                                                                        |    |   |   |   |                    |              |
|         |                                                                                                                                                      | 15 |   |   |   | 15.00              |              |
|         |                                                                                                                                                      |    |   |   |   | <b>Present Qty</b> | <b>15.00</b> |
|         |                                                                                                                                                      |    |   |   |   |                    | <b>No</b>    |

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KRIDL, BBMP, Bangalore

Assistant Engineer

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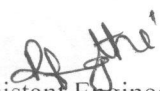
Asst. Executive Engineer,

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|                                                                                                              |                                                                                                                                              |  |    |   |   |   |                    |                                                            |
|--------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|--|----|---|---|---|--------------------|------------------------------------------------------------|
| <b>Name of Work: Providing Basic Amenities, Procurement of Dustbins and SWM works in Ward No. 03, Attur.</b> |                                                                                                                                              |  |    |   |   |   |                    |                                                            |
| Date of Measurement :                                                                                        |                                                                                                                                              |  |    |   |   |   |                    |                                                            |
| Detailed Measurements                                                                                        |                                                                                                                                              |  |    |   |   |   |                    |                                                            |
| Item No                                                                                                      | Discription of Item                                                                                                                          |  | No | L | B | D | Qty                | Unit                                                       |
| 8                                                                                                            | Providing and Fixing Media converter Giga Dlink inclusive of all taxes and transportation charges as per the direction of Engineer in Charge |  |    |   |   |   |                    |                                                            |
|                                                                                                              | Attur Ward 03                                                                                                                                |  |    |   |   |   |                    |                                                            |
|                                                                                                              |                                                                                                                                              |  | 25 |   |   |   | 25.00              |                                                            |
|                                                                                                              |                                                                                                                                              |  |    |   |   |   | <b>Present Qty</b> | <b>25.00</b> <input checked="" type="checkbox"/> <b>No</b> |

  
Assistant Executive Engineer  
Byatarayanapura Sub-Division  
KRIDL, BBMP, Bangalore

  
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Assistant Engineer

  
Asst. Executive Engineer,

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Date of Measurement :

**Detailed Measurements**

| Item No            | Discription of Item                                                                                                                            | No       | L | B | D | Qty             | Unit        |
|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------|----------|---|---|---|-----------------|-------------|
| 9                  | Providing and Fixing OFC cable single mode 6 core inclusive of all taxes and transportation charges as per the direction of Engineer in Charge |          |   |   |   |                 |             |
|                    | <b>Attur Ward 03</b>                                                                                                                           |          |   |   |   |                 |             |
|                    |                                                                                                                                                | 12800.00 |   |   |   | 12800.00        |             |
| <b>Present Qty</b> |                                                                                                                                                |          |   |   |   | <b>12800.00</b> | <b>Rmtr</b> |

Assistant Executive Engineer  
KRIDL, BBMP, Bangalore

Assistant Engineer

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**Name of Work: Providing Basic Amenities, Procurement of Dustbins and SWM works in Ward No. 03, Attur.**

Date of Measurement :

| Detailed Measurements |                                                                                                                                                                         |  |    |   |   |   |       |      |
|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----|---|---|---|-------|------|
| Item No               | Discription of Item                                                                                                                                                     |  | No | L | B | D | Qty   | Unit |
| 10                    | Providing Cctv MS poles with camera fixing brackets, 5 to 6 mtr height Box inclusive of all taxes and transportation charges as per the direction of Engineer in Charge |  |    |   |   |   |       |      |
|                       | Attur Ward 03                                                                                                                                                           |  |    |   |   |   |       |      |
|                       |                                                                                                                                                                         |  | 25 |   |   |   | 25.00 |      |
| Present Qty           |                                                                                                                                                                         |  |    |   |   |   | 25.00 | No   |

Assistant Executive Engineer  
KRIDL, Bangalore Sub-Division  
KRIDL, BBMP, Bangalore

*[Signature]*  
Assistant Engineer

Newzen Consultants Bangalore

*[Signature]*  
Asst. Executive Engineer,

**Name of Work: Providing Basic Amenities, Procurement of Dustbins and SWM works in Ward No. 03, Attur.**

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Date of Measurement :

**Detailed Measurements**

| Item No | Discription of Item                                                                                                                                                     |  | No | L | B | D | Qty  | Unit |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----|---|---|---|------|------|
| 11      | Providing and Fixing MS Boxes for Poles with rust proof powder coating Box inclusive of all taxes and transportation charges as per the direction of Engineer in Charge |  |    |   |   |   |      |      |
|         | <b>Attur Ward 03</b>                                                                                                                                                    |  |    |   |   |   |      |      |
|         | 4th cross<br>Vidyaranyaपुरa New                                                                                                                                         |  | 1  |   |   |   | 1.00 | ✓    |
|         | Yelahanka New town<br>near Corporator                                                                                                                                   |  | 1  |   |   |   | 1.00 | ✓    |
|         | Yelahanka Road<br>Near Dargah Hazrat                                                                                                                                    |  | 1  |   |   |   | 1.00 | ✓    |
|         | Bettahalli cross<br>GKVK Main Road                                                                                                                                      |  | 1  |   |   |   | 1.00 | ✓    |
|         | 10th main<br>Doddabettahalli,                                                                                                                                           |  | 1  |   |   |   | 1.00 | ✓    |
|         | Dodda Bettahalli,<br>Vidyaranyaपुरa Post                                                                                                                                |  | 1  |   |   |   | 1.00 | ✓    |
|         | Subash Chandra<br>Bose Road, 1st cross                                                                                                                                  |  | 1  |   |   |   | 1.00 | ✓    |
|         | Sai Nagar 1st cross<br>road near Sambhram                                                                                                                               |  | 1  |   |   |   | 1.00 | ✓    |
|         | Best County 2 1st<br>Main Road                                                                                                                                          |  | 1  |   |   |   | 1.00 | ✓    |
|         | Best County 2 2nd<br>Cross                                                                                                                                              |  | 1  |   |   |   | 1.00 | ✓    |
|         | Best County 3<br>Ganapathi Temple                                                                                                                                       |  | 1  |   |   |   | 1.00 | ✓    |
|         | Best County 3 Opp.<br>To Ganapathi                                                                                                                                      |  | 1  |   |   |   | 1.00 | ✓    |
|         | G. Ramayya Layout<br>1st Cross                                                                                                                                          |  | 1  |   |   |   | 1.00 | ✓    |
|         | G. Ramayya Layout<br>1st Cross                                                                                                                                          |  | 1  |   |   |   | 1.00 | ✓    |
|         | G. Ramayya Layout<br>2nd Cross                                                                                                                                          |  | 1  |   |   |   | 1.00 | ✓    |
|         | G. Ramayya Layout<br>3rd Cross                                                                                                                                          |  | 1  |   |   |   | 1.00 | ✓    |
|         | G. Ramayya Layout<br>3rd Cross                                                                                                                                          |  | 1  |   |   |   | 1.00 | ✓    |

|                                            |  |   |  |  |  |       |    |
|--------------------------------------------|--|---|--|--|--|-------|----|
| G. Ramayya Layout<br>4th A Cross           |  | 1 |  |  |  | 1.00  | ✓  |
| Yelahanka Road<br>Near KEB Office          |  | 1 |  |  |  | 1.00  | ✓  |
| 4th Phase Yelahanka<br>Near Blue Bell      |  | 1 |  |  |  | 1.00  | ✓  |
| 6th Cross Swamy<br>Vivekananda Park        |  | 1 |  |  |  | 1.00  | ✓  |
| 4th Phase Yelahanka<br>Near RO Water Plant |  | 1 |  |  |  | 1.00  | ✓  |
| 3rd cross 4th main<br>Darshan motor        |  | 1 |  |  |  | 1.00  | ✓  |
| Government Public<br>School                |  | 1 |  |  |  | 1.00  | ✓  |
| BBMP Garbage<br>Black spot                 |  | 1 |  |  |  | 1.00  | ✓  |
| Present Qty                                |  |   |  |  |  | 25.00 | No |

Assistant Executive Engineer  
G. Ramayya Layout Sub-Division  
KRIDL, Bangalore

Assistant Engineer

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